

OKLAHOMA CHAPTER OF THE NATIONAL ASSOCIATION OF HOUSING AND REDEVELOPMENT OFFICIALS

2024 SCHOLARSHIP PROGRAM APPLICATION

The Oklahoma Chapter of NAHRO is pleased to announce a one (1) year, \$1,000 scholarship for members of households assisted under the Public Housing or Section 8 Housing programs; members of families who have received housing assistance from a qualified Community Development Agency; or children of employees of a Housing Authority or Community Development Authority. The scholarship is established for current high school seniors or students presently enrolled in an accredited college, university, or vocational training school.

The scholarship is payable directly to any accredited college, university, or vocational training school. It is also annually renewable, based upon updated recipient information and the Chapter's financial status. The fund is payable at \$500 per semester with verification of the recipient's full-time enrollment and continued academic achievement (minimum of 2.5 cumulative grade point average).

I. TO APPLY

The scholarship recipient will be selected based upon an evaluation of the application, transcripts, letters of recommendation, written essay, and community involvement.

- 1. Applicants MUST meet the following eligibility requirements:
 - A. The applicant must be a household member of a family currently receiving assistance under the Public Housing or Section 8 Housing program; OR the applicant must be a household member of a family which is currently receiving or has received housing assistance from a Community Development Agency within the previous twelve (12) months; OR the applicant must be a child of a paid employee on non-probationary status of a Housing Authority or Community Development Agency. Applicants must be nominated by a member in good standing of the Oklahoma Chapter of NAHRO.

- B. The applicant must have maintained a 2.5 cumulative grade point average (on a 4.0 scale) through the first semester of his/her senior year of high school or his/her previous semester of enrollment at an accredited college, university, or vocational training school.
- C. The student must maintain full-time (a minimum of 12 hours per semester or equivalent full-time status) enrollment status in an undergraduate program at an accredited college, university, or vocational training school.
- 2. Students must complete the application form and must attach any required information. Applications are not complete and will not be considered unless the following information has been attached:
 - A. Official high school transcript or previous year college, university, or vocational training school transcript.
 - B. SAT and/or ACT score report or College Assessment Test score report.
 - C. Two (2) letters of recommendation from community/civic leaders.
 - D. An essay of 1000 words or less explaining the reason the applicant wishes to pursue a college degree or vocational training school degree.

II. APPLICATION DEADLINE

Applications must be received no later than March 15, 2024. Any application received after the due date will not be considered and will be returned unopened to the applicant.

Send completed application and all required attachments via US Postal Service to:

Charles Parks.
Oklahoma Chapter of NAHRO
c/o Oklahoma City Housing Authority
1700 Northeast Fourth Street
Oklahoma City, Oklahoma 73117-3803

Additional information may be obtained by sending requests to cparks@ochanet.org.



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APPLICATION FORM

Please type or write legibly	
Applicant Name:	
Social Security No.:	
Address:	
City:	Zip
Housing / Community Development Agency:	
Graduation Date:	Grade Point Avg.:
ACT Score:	SAT Score:
Academic Major(s) You Plan to Pursue:	
Colleges, Universities, Or Vocational Schools You Plan to Attend:	

Have You Received	
Other Scholarships: Yes	No
If Yes, Please List	
	<u></u>
	Φ.
	\$
	\$
Are You Currently	If Yes, Number of
Enrolled in College	Credit Hours Complete:
Or Vocational School: Yes No	
School. 1es No	
programs, civic organizations, spor	in which you have taken part (e.g., community service ts, etc.):
Describe your employment history	(if any):

List two (2) personal character references (name, address, and telephone numbers):		

Applications *MUST* include the following additional materials:

- 1. Most recent high school, college, university, or vocational training school transcript.
- 2. ACT or SAT score report or College Assessment Test score report.
- 3. Two (2) letters of recommendations. Letters from school, community, or other civic leaders are preferable.
- 4. A narrative essay (1000 words or less) describing the applicant's reason for pursuing a degree or vocational training. Essays may either be typed or legibly handwritten.

COMPLETED APPLICATIONS MUST BE RECEIVED BY March 15, 2024

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CERTIFICATION INFORMATION FOR <u>RESIDENTS</u> OF PUBLIC HOUSING, SECTION 8, AND COMMUNITY DEVELOPMENT PARTICIPANTS

AGENCY CERTIFICATION Lhereby certify that

I hereby certify that	_, is a resident/participant in the
(Applicant Name)	
Public Housing / Section 8 / Community Developme	ent (Circle One) Program
administered by this agency. I also certify that the f	amily income of the applicant is
equal to or less than HUD's "low income" limit for	the family size.
Agency Name	
Circulture of Administrator / Everytive Director	— Doto
Signature of Administrator / Executive Director (Must be a current member of OKNAHPO)	Date

2023 SCHOLARSHIP PROGRAM APPLICATION CERTIFICATION INFORMATION FOR <u>CHILDREN</u> OF AGENCY STAFF MEMBERS

FAMILY INFORMATION Name of Parent or Guardian: Agency Name: Parent / Guardian's Position In the Agency: _____ Date of Employment: STATEMENT OF FINANCIAL NEED Number of minor children living at home: Single parent household: Yes _____ No ____ Total Annual Household Income: _____ Under \$15,000 _____ \$15,000 - \$24,999 _____ \$25,000 - \$41,999 ____ \$42,000+ **AGENCY CERTIFICATION** I hereby certify that a parent or legal guardian of _____ (Applicant Name) is a member of the staff of the _____ (Agency Name)

Signature of Administrator / Executive Director

(Must be a current member of OKNAHRO)

Date